

# THE SEVENTH SUNDAY OF EASTER

## COLLECT

O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless, but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Savior Christ is gone before; who liveth and reigneth with thee and the same Holy Ghost, one God, world without end.  
*Amen.*

### FIRST READING: Acts 1:15-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus -- for he was numbered among us and was allotted his share in this ministry." (Now this man acquired a field with the reward of his wickedness; and falling headlong, he burst open in the middle and all his bowels gushed out. This became known to all the residents of Jerusalem, so that the field was called in their language Hakeldama, that is, Field of Blood.) "For it is written in the book of Psalms, 'Let his homestead become desolate, and let there be no one to live in it'; and

'Let another take his position of overseer.' So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us--one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

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### Psalm 47

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| 1 Clap your hands, all you peoples; * shout to God with a cry of joy.                | 3 He subdues the peoples under us, * and the nations under our feet.     |
| 2 For the LORD Most High is to be feared; * he is the great King over all the earth. | 4 He chooses our inheritance for us, * the pride of Jacob whom he loves. |

5 God has gone up with a shout, \*  
the LORD with the sound of the  
ram's-horn.

6 Sing praises to God, sing praises; \*  
sing praises to our King, sing  
praises.

7 For God is King of all the earth; \*  
sing praises with all your skill.

8 God reigns over the nations; \*  
God sits upon his holy throne.

9 The nobles of the peoples have  
gathered together \* with the  
people of the God of Abraham.

10 The rulers of the earth belong  
to God, \* and he is highly  
exalted.

### SECOND READING:

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever

1 John 5:9-15

has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life. And this is the boldness we have in him, that if we ask anything according to his will, he hears us. And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him.

### GOSPEL:

Jesus prayed for his disciples, saying, "Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given

John 17:11b-19

them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

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